



Hullbridge Parish Council

Planning & Infrastructure Committee

Held on Wednesday 28th January 2026

7pm

Hullbridge Parish Council Office, 98 Ferry Road, Hullbridge, SS5 6EX

Councillors present: Cllr K. O'Brien (Chair); Cllr J. O'Brien; Cllr. I. Kenlin, Cllr P. White, Cllr J. Hampstead, Cllr D. Elwell

Staff: Mrs Julie Mullett (Assistant Clerk)

Visiting – Cllr A. Marriott

Minutes

110/01/26 Apologies for Absence

110.1/01/2026 – Cllr D. Flack

111/01/26 Approval of Minutes

111.1/01/26 - The minutes of the meeting of **7th January 2026** were **approved** and **signed** as a true record of the meeting by the Chair.

112/01/26 Declarations of Interest

112.1/01/26 All Councillors declared a non-pecuniary interest regarding the planning application 25/00885/FUL – Riverside Medical Centre, Sales Office, Buttermere Gardens, Hullbridge, agenda point 5.1

113/01/26 Public Participation on items on the Agenda

113.1/01/26 – Cllr A. Marriott gave an update about the Local Plan public consultation due to start 9th February 2026.

114/01/26 Planning Applications

114.1/01/26 Councillors **considered** the below planning Applications:

25/00923/FUL – 23 Mayfield Avenue, Hullbridge. Single Storey Pitched roof rear extension with roof lights. **No Objection**

<https://planningdocs.rochford.gov.uk/Planning/planning-documents?SDescription=25/00923/FUL>



25/00885/FUL - Riverside Medical Centre, Sales Office Buttermere

Gardens Hullbridge Essex. Retention of existing single storey building with amendments to fenestration and associated external works including construction of canopy, covered bin store and additional hard surfaced path. Use of building as a health centre within the Use Class E(e). **No objection.** **Members of Hullbridge Parish Council's Planning & Infrastructure Committee considered this application in detail and are delighted to conclude we can find no planning grounds on which to object to this proposal. Quite the contrary. We find that the suggested alterations to the building will provide an aesthetically pleasing environment and offer an excellent use of space within. This new facility would be of huge and much needed benefit to the whole Hullbridge community. As a Parish Council we wholeheartedly support this application and hope that RDC will expedite and approve as speedily as possible.**

<https://planningdocs.rochford.gov.uk/Planning/planning-documents?SDescription=25/00885/FUL>

115/01/26 Speculative Developments

115.1/01/26 - Councillors **noted** the update from the Assistant Clerk.

Councillors **noted** the following information regarding The Rayleigh Club

https://www.planningconsultation.com/rayleigh-club/?fbclid=IwZnRzaAPYtTdleHRuA2FlbQIxMQBzcnRjBmFwcF9pZAo2NjI4NTY4Mzc5AAEesv07oFYGim--bI1sPIRu4c8bgpK_v7kvXfpqUT127WsSljY8Q2LzzyztaB8_aem_C0gSWIEDk2oX5r-5PcrkJQ

115.1/01/26 - Councillors **noted** the drop-in exhibition on the 29th January 2026 at The Rayleigh Club, between 3pm and 8pm and were encouraged to attend the drop-in and report back at the next Planning & Infrastructure Committee meeting.

Assistant Clerk to Action.

116/01/26 Crest Nicholson

116.1/01/26 - Councillors **noted** the update from the Assistant Clerk.

117/01/26 Footpath 9 part collapse

117.1/01/26 - Councillors **noted** the update from the Assistant Clerk. Councillor P. White advised that he will discuss this with Councillor. M. Hoy at Councillor Hoy's next drop in meeting at the Library.

118/01/26 Budget & Action Plan

118.1/01/26 Councillors **noted** that the Budget remains unchanged, this will be reviewed at the next Planning & Infrastructure Committee meeting.

118.2/01/26 Councillors **agreed** changes to the Action Plan.

Assistant Clerk to Action.

119/01/26 Street Lighting

119.1/01/26 - Councillors **noted** the updated street lighting report.

120/01/26 Date of the Next Meeting

120.1/01/26 Date of the next meeting Wednesday 28th January 2026 7pm at the *Parish Office*.

120.2/01/26 Councillors to forward any items for the next agenda



HULLBRIDGE PARISH COUNCIL

Meeting Closed at 19:48
Julie Mullett

Chairman Signed: _____ Date _____