



Hullbridge Parish Council

Environment & Open Spaces Committee

Held on Wednesday 12 11 2025

7.00 pm

Hullbridge Parish Council Office, 98 Ferry Road, Hullbridge, SS5 6EX

Members present: Cllr D. Flack; Cllr J. O'Brien; Cllr I. Kenlin; Cllr K. O'Brien, Cllr S. Walsh.

Staff present: Mrs Nicola Harding

Minutes

14/11/25 Apologies

14.1/11/25 – Apologies from Cllr A Marriott and Cllr K. Charters were noted.

15/11/25 Approval of Minutes

15.1/11/25 RESOLVED - Minutes of the meeting held on **11th June 2025** were approved as a true record of the Committee meeting.

16/11/25 Declarations of Interest / Dispensations

16.1/11/25 - None.

17/11/25 Public Participation

17.1/11/25 No public attended.

18/11/25 General Maintenance Officer Report

18.1/11/25 Councillors *received* the report.

19/11/25 Open Spaces Hullbridge

19.1/11/25 RESOLVED – Councillors *received* a verbal update on

- Recreation Ground
- Kendal Park NR - revetment works
- River Footpath/ Footpaths
- Pooles Lane Car Park
- Rose Garden
- Hullbridge Garden Association Seating Area
- War Memorial

19.2/11/25 Councillors *discussed* and *agreed* the purchase of an oxygen meter, Cllr Flack will forward information for these to the Clerk. Clerk and Cllr Flack to **ACTION.**

19.3/11/25 Councillors *discussed* possible projects and *recommended* the student conduct a study on the ponds water content using the oxygen meter. Clerk to **ACTION.**

19.4/11/25 Councillors *discussed* proposals and *agreed* a natural environment photography and artwork competition, with a potential display of these entries in the library or Windermere Centre . This will be *recommended* to Full Council and the competition details discussed at the next Environment Committee meeting. Clerk to **ACTION.**



19.5/11/25 Councillors *noted* the high street bin rollout from Rochford District Council.

20/11/25 Action Plan and Budget

20.1/11/25 RESOLVED – Councillors *reviewed* the Action Plan and *agreed* the amendments to the Action Plan. Clerk to **ACTION**.

21/11/25 Date of the next Meeting

21.1/11/25 Councillors were *advised* to forward any items for the next Agenda to the Clerk.

21.2/11/25 **Next meeting: 11th February 2026 7pm** at the Parish Council Office.

Meeting Closed 19:30hrs

Nicola Harding – Clerk

Chairman _____

Date _____