# Hullbridge Parish Council

# LGR Steering Committee

Held on Thursday 18th September 2025

7.00 pm

Hullbridge Parish Council Office, 98 Ferry Road, Hullbridge, SS5 6EX

Members present: Cllr C. Agius, Cllr A. Marriott, Cllr K. O'Brien, Cllr J. O'Brien

Staff present: Mrs Nicola Harding.

## **Minutes**

#### 1/09/25 Election of Chair

**1.1**/09/25 RESOLVED – Cllr K. O'Brien proposed himself for the position of Chair. This was seconded by Cllr C. Agius. As no further nominations were received, it was **RESOLVED** that Cllr K. O'Brien be duly elected Chair.

#### 2/09/25 Terms of Reference

**2**.1/09/25 RESOLVED - Councillors *noted* the Terms of Reference for the committee.

#### 3/09/25 Apologies for Absence

**3.1**/09/25 - None.

#### 4/09/25 **Declarations of interest / dispensations**

**4.1**/09/25 – Cllr A. Marriott declared she is a Member of Rochford District Council (RDC).

**5**/09/25 **Public Participation** – No public present.

#### 6/09/25 Devolution and Local Government Reorganisation

- **6.1**/09/25 –**6.4**/09/25 Councillors held an overall discussion of agenda points 6.1-6.4 including;
  - Feedback from the Clerks/Chair meeting on 14<sup>th</sup> August.
  - Rochford Hundred Association of Local Councils (RHALC) intention to host an information meeting for education on Neighbourhood Plans.
  - RDC /County Council assets in Hullbridge, viable options for the Parish Council to consider. Cllr Agius suggested that the Parish Council invite other RDC asset holders in the village to a meeting as Local Government Reorganisation progresses.
  - Discussion regarding the RDC survey and possible unitary formations. The RDC submission of a four unitary option was discussed and Councillors agreed to show support for this proposal. Councillors agreed that Cllr K. O'Brien would draft an email to be sent for approval by the sub-committee prior to sending to RDC.

#### **7**/09/25 **Actions**

**7.1**/09/25 – Clerk to arrange a second meeting of Clerks and Chairs prior to the Rochford Meeting on 20<sup>th</sup> November. Clerk to **ACTION.** Cllr A. Marriott to feed ack from the RDC Governance Meeting on 23<sup>rd</sup> September.



### **8**/09/25. **Date of the Next Meeting**

- **8.1**/09/25 Members were advised to forward any items for the next Agenda to the Clerk.
- **8.2**/09/25 The date of the next meeting tbc.

ľ	Meeting closed 20.10hrs
	Nicola Harding
Chairman Signature:	Date