



# Hullbridge Parish Council

## Planning & Infrastructure Committee

To be held on Wednesday 4<sup>th</sup> June 2025

7pm

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Hullbridge Parish Council Office, 98 Ferry Road, Hullbridge, SS5 6EX

Members: Cllr K. O'Brien (Chair); Cllr D. Flack (Vice Chair); Cllr J. O'Brien, Cllr. D. Elwell, Cllr. I. Kenlin, Cllr P. White

Staff: Mrs Julie Mullett (Assistant Clerk)

Dear Councillors,

You are accordingly invited to attend a Planning & Infrastructure Meeting to be held on **Wednesday 4<sup>th</sup> June 2025** at the Parish Office at 7pm, when the undermentioned business is proposed to be transacted.

Please note that under the Local Government Act 1972 Schedule 12 p10(2) a Council cannot lawfully decide any matter that is not specified on the agenda. Please advise prior to the meeting if you require additional information on any agenda item.

Yours Sincerely,

J. Mullett

Julie Mullett  
Assistant Clerk

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## Agenda

(Residents and Press welcome to attend)

1. **Apologies for Absence**  
**1.1** To receive apologies for absence.
2. **Approval of Minutes**  
**2.1** Councillors to agree as a true record the minutes of the meeting held on **14<sup>th</sup> May 2025**.
3. **Declaration of Interest**  
**6.1** To receive declarations of interest and dispensations on items on the agenda (Dispensations requests at least on day prior to the meeting)  
*Members are reminded they must, within 28 days of becoming aware of any new, or change in their Register of Members' Interests, provide written notification thereof to the Clerk of Hullbridge Parish Council.)*



4. **Public Participation - *contributions from Residents, 15 minutes maximum on items on the Agenda and other contributions from Residents.***
5. **Planning Applications**
  - 5.1 Councillors to ***consider*** the below planning applications and other planning applications received after the publication of the agenda – details will be provided at the meeting and emailed to Councillors ahead of time:  
  
**25/00350/FUL – 1 Pooles Lane, Hullbridge, SS56PA.** Two storey side extension for use as an annexe.  
  
5.2 Councillors to ***note*** the update from Councillor. Elwell regarding possible breach of planning.
6. **Street Lighting**
  - 6.1 Councillors to ***note*** updated street lighting report and current LED street Light rollout status.
  - 6.2 Councillors to ***note*** there is an industry wide price increase in the standing charge for the unmetered supply for street lights. The Council currently have a contract with SSE until August 2026 which would incur an increase of approx. £450 per year. Clerk is investigating.
7. **VAS speed sign**
  - 7.1 Councillors to ***note*** the update as we approach the installation date.
8. **Action Plan & Budget**
  - 8.1 Councillors to ***note*** the action plan and budget report.
9. **Footpath 9**
  - 9.1 Councillors to note the update from the Assistant Clerk regarding obstructions on FP9 and the update from the Environment Agency regarding the sea wall.
10. **Date of the Next Meeting**
  - 10.1 Councillors to forward any items for the next agenda.
  - 10.2 Councillors to note the date of the next meeting will be Wednesday 25<sup>th</sup> June 2025 at 19.00 hrs. at the *Parish Office*

Meeting Closed  
Julie Mullett, Assistant Clerk