



Hullbridge Parish Council

Environment & Open Spaces Committee

To be held on Wednesday 11 06 2025

7.00 pm

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Hullbridge Parish Council Office, 98 Ferry Road, Hullbridge, SS5 6EX

Members: Cllr J. O'Brien; Cllr I. Kenlin; Cllr D. Flack, Cllr A. Marriott, Cllr K. Charters, Cllr S. Walsh

Staff: Mrs Nicola Harding (Clerk)/Mrs Julie Mullet (Assistant Clerk)

Dear Councillors,

You are accordingly invited to attend a **Environment and Open Spaces Committee** Meeting to be held on Wednesday 11^h June 2025 at the Parish Office at 7.00 pm, when the undermentioned business is proposed to be transacted. Please note that under the Local Government Act 1972 Schedule 12 p10(2) a Council cannot lawfully decide any matter that is not specified on the agenda. Please advise prior to the meeting if you require additional information on any agenda item.

Yours Sincerely,

N. Harding

Nicola Harding
Clerk to the Council

Agenda

(Residents and Press welcome to attend)

1. **Election of Chairman**
1.1 Councillors to consider nominations for the election of Chairman.
2. **Election of Vice-Chairman**
2.1 Councillors to consider nominations for the election of Vice-Chairman
3. **Terms Reference**
3.1 Councillors to *review* and *agree* the Terms of Reference
4. **Apologies for Absence**
4.1 To *receive* apologies for absence.
5. **Approval of Minutes**
5.1 To *sign*, as a true record, the Environment & Open Spaces Committee Meeting held on **12th February 2025**.



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6. **Declaration of interest and dispensations**

6.1 To *receive* declarations of interest and dispensations on items on the agenda (Dispensations requests at least on day prior to the meeting)

Members are reminded they must, within 28 days of becoming aware of any new, or change in their Register of Members' Interests, provide written notification thereof to the Clerk of Hullbridge Parish Council.)

7. **Public Participation - *contributions from Residents, 15 minutes maximum on items on the Agenda and other contributions from Residents.***

8. **Recycling**

8.1 Councillors to *receive* a presentation from Vanessa Conroy.

9. **Hullbridge Goes Green/Eco Audit**

9.1 Councillors to *receive* information on "The Great Collaboration" and *agree* any actions.

9.2 Councillors to *assess* the viability of the "Best Kept Garden" competition in its current form, considering potential format changes or alternatives to boost resident engagement. Conclusions to be reported to a future meeting.

10. **General Maintenance Officer Report**

10.1 Councillors to *receive* a report from the GMO.

11. **Open Spaces Hullbridge**

11.1 Councillors to *receive* a verbal update on

- Recreation Ground
- Kendal Park NR
- River Footpath/ Footpaths
- Pooles Lane Car Park
- Rose Garden
- Hullbridge Garden Association Seating Area
- War Memorial.

11.2 Councillors to *discuss* ways to support the prevention of the erosion of Footpath 9 near The Anchor Pub.

11.3 Councillors to *note* the success of the dog waste bag collection points, and *discuss* any further initiatives.

11.4 Councillors to *discuss* residents concerns regarding dog waste bins and collection at High Elms.

11.5 Councillors to *discuss* and *agree* the proposed approach from Writtle College for a student to undertake a work experience placement with the Parish Council's Open Spaces team. The student is studying a course focused on biodiversity and environmental protection and would gain practical experience supporting relevant projects and initiatives within the parish.

12. **Action Plan and Budget**

12.1 Councillors to *review* the documents and *agree* and actions arising.

13. **Date of the next Environment and Open Spaces Committee Meeting**

13.1 Councillors to forward any items for the next Agenda

13.2 Next EOS Committee Meeting will take place 24th September 2025 at 20:00hrs.